Existence Of God: Different Arguments For

1. Logical evidences

In discussing the presence of God we should underline that we are not talking about confirmations in the sense suggested by the trial sciences. Logical verifications in the cutting edge feeling of the word are substantial just for things distinguishable to the faculties, since it is just on such things that logical instruments of examination can be utilized. To want a logical evidence of God would be proportionate to bringing God down to the dimension of the creatures of our reality, and we would in this manner be mixed up methodologically with respect to what God is. Science must perceive its breaking points and its failure to achieve the presence of God. It can neither avow nor deny his reality.

From this, in any case, we should not make the determination that researchers in their logical examinations can't discover legitimate purposes behind conceding the presence of God. In the event that science thusly can't achieve God, the researcher who has an insight, the object of which isn't constrained to things of sense observation, can find on the planet purposes behind confirming a Being which outperforms it. Numerous researchers have made and are making this revelation.

Whoever reflects with a receptive outlook on what is inferred in the presence of the universe, really want to offer the conversation starter of the issue of the source. Intuitively, when we witness certain happenings, we ask ourselves what caused them. By what means can we not but rather ask a similar inquiry as to the whole of creatures and wonders which we find on the planet?

2. An incomparable Cause

A logical theory, for example, that of the development of the universe makes the issue even more clear. On the off chance that the universe is in a condition of consistent development, ought not one return so as to that which could be known as the 'underlying minute,' the minute in which that extension started? In any case, whatever the hypothesis received concerning the source of the universe, the most fundamental inquiry can't be maintained a strategic distance from. This universe in steady development hypothesizes a Cause which, in giving it being, has imparted to it this development, and keeps on continuing it. Without such an incomparable Cause, the world and each development in it would stay 'unexplained' and 'mystifying,' and our insight would not be fulfilled. The human personality can get a reaction to its inquiries just by conceding a Being who has made the world with all its dynamism, and who keeps on keeping up it in presence.

The need to return to a preeminent Cause is all the more prominent on the off chance that one considers the ideal association which science has constantly found in the structure of issue. When human insight is connected with such a great amount of exertion to decide the constitution and modalities of activity of material particles, is it not maybe instigated to look for their starting point in an unrivaled Intelligence which has considered the entirety? In face of the wonder of what can be known as the tremendously little universe of the iota, and the

monstrously incredible universe of the universe, the human personality feels itself totally outperformed in its potential outcomes of creation and even of creative energy. It comprehends that a work of such quality and of such extents requests a Creator whose knowledge is past all measure and whose control is endless.

3. Great conclusion

Every one of the perceptions concerning the advancement of life lead to a comparative end. The development of living creatures, of which science tries to decide the stages and to perceive the instrument, shows an inward conclusiveness that stirs reverence. This conclusiveness which coordinates creatures toward a path for which they are not capable or in control, obliges one to assume a Mind which is its designer, its maker.

The historical backdrop of mankind and the life of each human individual show a still increasingly amazing conclusiveness. Absolutely, man can't disclose to himself the significance of all that happens to him, and subsequently, he should perceive that he isn't the ace of his own predetermination. Has he not made himself, however he has not, in any case, the ability to rule the course of occasions in the advancement of his reality. Notwithstanding, he is persuaded that he has a predetermination and he looks to find how he got it and how it is recorded in his being. In specific minutes he can all the more effectively recognize a mystery absolution that shows up from an assembly of conditions and occasions. Subsequently, he is brought to confirm the power of him who has made and coordinates his present life.

At last, among the characteristics of this world which prompt us to raise our look on high, there is excellence.

'The sky announce the magnificence of God; Day to day pours forward discourse and night to night pronounces learning'.

It is showed in the different wonders of nature. It is communicated in the countless gems, writing, music, painting and the plastic expressions. It is refreshing additionally in good lead there are such huge numbers of good slants, such a large number of fabulous deeds.

Man knows about 'getting' this excellence, despite the fact that he collaborates by his activity in its indication. He finds and appreciates it completely just when he perceives its source, the otherworldly magnificence of God.

4. Confidence invigorates

To every one of these 'signs' of the presence of God the Creator, some contradict the intensity of possibility or of the correct instruments of issue. To talk about possibility for a universe that displays such a mind-boggling association in its components, and such a grand certainty in its life would be identical to surrendering the look for a clarification of the world as it appears to us. Truth be told, this would be proportionate to conceding impacts without a reason. It is abandoned human insight which would in this way won't think, and to look for an answer for its issues.

Taking everything into account, a horde of signs affects man, who endeavors to comprehend

the universe in which he lives, to coordinate his look toward his Creator. The confirmations for the presence of God are numerous and united. They add to demonstrate that confidence does not modest human insight, however, animates it to reflection and grants it to see better all the 'whys' presented by the perception of the real world.

5. The universe had a begin

Did God begin the universe - Photo demonstrates a blast of light to represent the beginning of the universe alluded to as the Big Bang. Scientists are persuaded that our universe started with one colossal blast of vitality and light, which we currently call the Big Bang. This was the particular begin to everything that exists: the start of the universe, the beginning of the room, and even the underlying beginning of time itself.

Astrophysicist Robert Jastrow, a self-portrayed freethinker, expressed, 'The seed of everything that has occurred in the Universe was planted in that first moment; each star, each planet and each living animal in the Universe appeared because of occasions that were gotten under way at the time of the infinite explosion...The Universe flashed into being, and we can't discover what made that happen.'

The universe has not generally existed. It had a start...what caused that? Researchers have no clarification for the unexpected blast of light and matter. That there is God who made this universe and this is the greatest verification of presence of God.'

Fitrah Argument

The biggest evidence that God exist is “fitrah argument”. In Quran Allah says;

“So set you (O Muhammad) your face towards the religion (of pure Islamic Monotheism) Haneef (worship none but Allah Alone). Allah’s Fitrah with that He has created world.” [30:30].

If the human mind looks deeply into things, it can be found easily that God exists. When we look at the universe, we can observe that someone created this universe. Nothing can be made/created without any command and there is always a purpose for creating anything. There is a purpose of this universe and this universe itself is the witness of the presence of God. Sunrises and sets with its timings is another evidence of God’s existence. Day and night, and the biggest example of the presence of God is that when someone found himself in trouble and when he found no one to help him, he ask God for help. He asks for help from God unconsciously regardless of his religion or faith. That call for help to God is the inner voice of the person. That’s the real faith. This is the biggest example of the existence of God.

Once, Imam Abu Hanifa (The best Muslim debater of his time) was challenged by an Atheist on the existence of God. He said that there is no God. Imam Abu Hanifa called him for debate on the other side of the river Tigris. On the appointed day, the Atheist reached on time and started waiting for Imam Abu Hanifa.

It was sunset at the time and one hour had passed, but Abu Hanifah Rahimullah still hadn’t arrived.

The atheist started laughing and said, “Your best debater is afraid! He knows he is wrong, he is frightened to come and debate with me. I guarantee he will not turn up today.”

After, few moments, Imam Abu Hanifa entered into the debating hall, apologized for his lateness. He said that:

“I found no boat to cross the river. Then I saw planks of wood rising to the surface from the sea bed. I was amazed, I couldn’t believe what I saw just saw.

Planks of wood were rising up to the surface and change of integrity along.

They were all an equivalent breadth and length, i used to be astonished at what I saw.I continued to appear into the center of the watercourse, and so I saw nails

coming up from the seafloor. They positioned themselves onto the boat and held the planks together, without them being banged.”

The Atheist laughed loudly and said “You can’t make us fool anymore. How is this possible for woods to construct a boat without someone doing it”.

Imam Abu Hanifa replied historical words to the Atheist there in favour of the existence of God and the Atheist according to his promise converted to Islam. Imam Abu Hanifa said:

“If a small boat cannot be constructed with any command or effort then how do you think of a universe created without any command. He said that there is God who created this universe and this is the biggest proof of the existence of God.”